

Welcome to Edison Lutheran Church

Edison
Lutheran Church

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Pastor John Guthridge



Third Sunday after Pentecost

June 13, 2021

10:30 am

Welcome to drive-in worship.

Tune your car radio to 98.7 FM

Feel free to turn your car on for heat/air conditioning or roll down your windows to hear the singing.

Please remain in your vehicle or near your chair, except to use the church restroom. Remember face masks are required inside. Face masks are also required outside if you are not vaccinated against COVID-19.

Welcome to Edison Lutheran Church

Holy Communion

Third Sunday after Pentecost

June 13, 2021

We welcome you to our drive-in worship service today. We celebrate Holy Communion every Sunday and extend the invitation to all to partake. Children's bulletins are available from the greeters.

Gathering



BELL TOLL

WELCOME AND GREETING

PRELUDE "Come, Thou Fount of Every Blessing" (tune: Nettleton)
- arr. Matt Linbaugh

See GATHERING HYMN, page 4

CONFESSION AND FORGIVENESS

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

P God of all mercy and consolation,
come to the aid of your people,
turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that,
attentive to your Word, we may confess our sins,
receive your forgiveness, and grow into the fullness of your Son,
Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

P Gracious God,

C have mercy on us.

**We confess that we have turned from you
and given ourselves into the power of sin.**

We are truly sorry and humbly repent.

**In your compassion forgive us our sins, known and unknown,
things we have done and things we have failed to do.**

**Turn us again to you, and uphold us by your Spirit,
so that we may live and serve you in newness of life
through Jesus Christ, our Savior and Lord.**

Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us,
and for his sake God forgives us all our sins. As a called and
ordained minister of the church of Christ, and by his authority, I
therefore declare unto you the entire forgiveness of all your sins, in
the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

GATHERING HYMN "Come, Thou Fount of Every Blessing" **ELW 807**

Verses 1 and 3



- 1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
- 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
- 3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
and I hope, by thy good plea-sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang-er, wan-d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.
he, to res - cue me from dan-ger, in - ter - posed his pre-cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813



PRAYER OF THE DAY

P O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord.

C Amen.

Word

FIRST READING

Ezekiel 17:22-24

Tree imagery is used in a messianic prophecy to tell how the Lord will choose someone from Judah's royal family (the cedar tree) to reign over all creation. This tree will be planted on Mount Zion, the location of the holy temple.

²²Thus says the Lord God:

I myself will take a sprig
from the lofty top of a cedar;
I will set it out.
I will break off a tender one
from the topmost of its young twigs;
I myself will plant it
on a high and lofty mountain.

²³On the mountain height of Israel
I will plant it,
in order that it may produce boughs and bear fruit,
and become a noble cedar.
Under it every kind of bird will live;
in the shade of its branches will nest
winged creatures of every kind.

²⁴All the trees of the field shall know
that I am the LORD.
I bring low the high tree,

I make high the low tree;
I dry up the green tree
and make the dry tree flourish.
I the LORD have spoken;
I will accomplish it.

P Word of God. Word of Life.

C Thanks be to God.

PSALM

Psal|m 92:1-4, 12-15

The righteous shall spread abroad like a cedar of Lebanon. (Ps. 92:12)



- ¹It is a good thing to give thanks | to the LORD,
to sing praise to your name, | O Most High;
- ²**to herald your love | in the morning**
and your faithful- | ness at night;
- ³on the psaltery, and | on the lyre,
and to the melody | of the harp.
- ⁴**For you have made me glad by your | acts, O LORD;**
and I shout for joy because of the works | of your hands.
- ¹²The righteous shall flourish | like a palm tree,
and shall spread abroad like a ce- | dar of Lebanon.
- ¹³**Those who are planted in the house | of the LORD**
shall flourish in the courts | of our God;
- ¹⁴they shall still bear fruit | in old age;
they shall be | green and succulent;
- ¹⁵**that they may show how up- | right the LORD is,**
my rock, in whom there is | no injustice.

SECOND READING

2 Corinthians 5:6-17

Paul encourages believers to live by faith and not by sight. We do not consider Jesus from a human perspective but through the eyes of faith, believing he died for all and was raised. All who are in Christ are now in God's new creation.

⁶So we are always confident; even though we know that while we are at home in the body we are away from the Lord—⁷for we walk by faith, not by sight. ⁸Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

¹¹Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. ¹²We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. ¹³For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. ¹⁴For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. ¹⁵And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

P Word of God. Word of Life.

C Thanks be to God.



HOLY GOSPEL

Mark 4:26-34

P The Holy Gospel according to St. Mark, the fourth chapter.

C Glory to you, O Lord.

Like seed in a field, the kingdom comes not by human knowledge, but produces of itself. And like the example of the mustard seed, even something as small and unimpressive as faith is enough to shelter the proudest of God's creatures.

²⁶[Jesus] said, "The kingdom of God is as if someone would scatter seed on the ground,²⁷ and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. ²⁸The earth produces of itself, first the stalk, then the head, then the full grain in the head. ²⁹But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

³⁰He also said, "With what can we compare the kingdom of God, or what parable will we use for it? ³¹It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; ³²yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

³³With many such parables he spoke the word to them, as they were able to hear it; ³⁴he did not speak to them except in parables, but he explained everything in private to his disciples.

P The Gospel of the Lord.

C Praise to you, O Christ.





HYMN OF THE DAY "We Walk by Faith"

ELW 635

All Verses



1 We walk by faith and not by sight; with
2 We may not touch your hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 For you, O res - ur - rec - ted Lord, are
5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
fol - low where you trod; but in your prom - ise
may our faith a - bound to call on you when
found in means di - vine: be - neath the wa - ter
realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
we re - joice, and cry, "My Lord and God!"
you are near and seek where you are found:
and the word, be - neath the bread and wine.
as you are, with full and end - less sight.

Text: Henry Alford, 1810–1871, alt.

Music: SHANTI, Marty Haugen, b. 1950

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,**

**born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting.**

Amen.

*Or, "he descended into hell," another translation of this text in widespread use.



PRAYERS OF THE CHURCH

(after each petition the following response is read)

P Lord, in your mercy **C** hear our prayer.

Meal

COMMUNION *All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present for the forgiveness of sin in the sharing of bread and grape juice.*

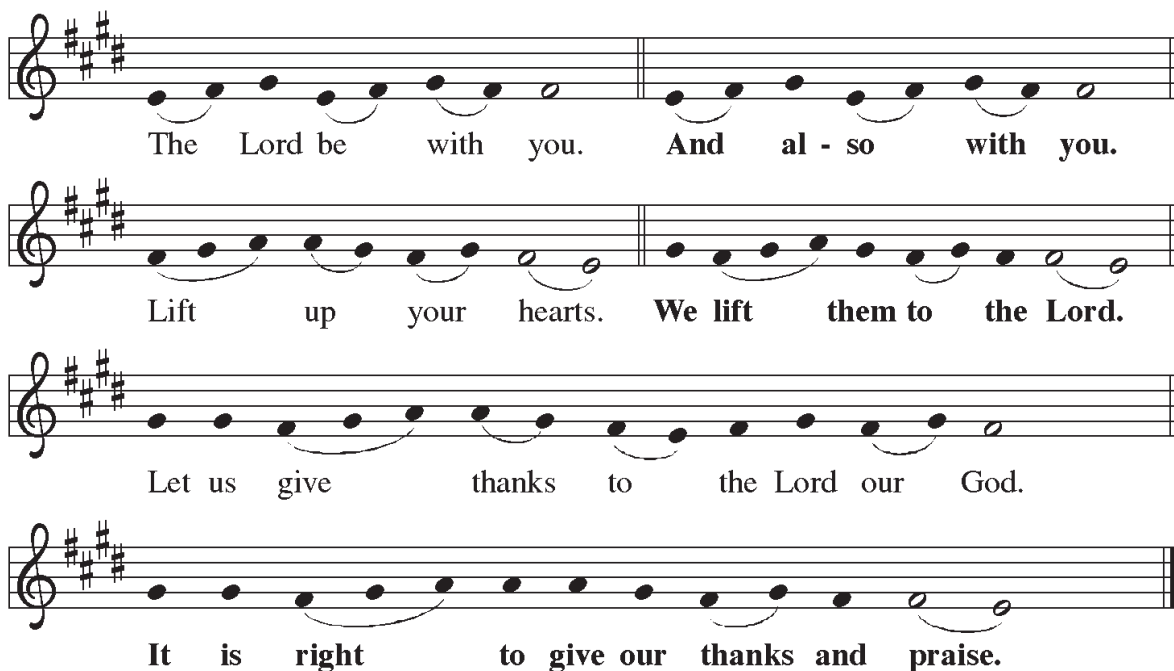
Holy Communion is served in your vehicle. Follow the directions of the pastor, who will pronounce a blessing to the entire congregation after everyone has communed.

THE PEACE IS SHARED

P The peace of the Lord be with you all. **C And also with you.**

The peace is shared with one another with the words, “The peace of the Lord,” or a joyous honking of horns.

THE GREAT THANKSGIVING



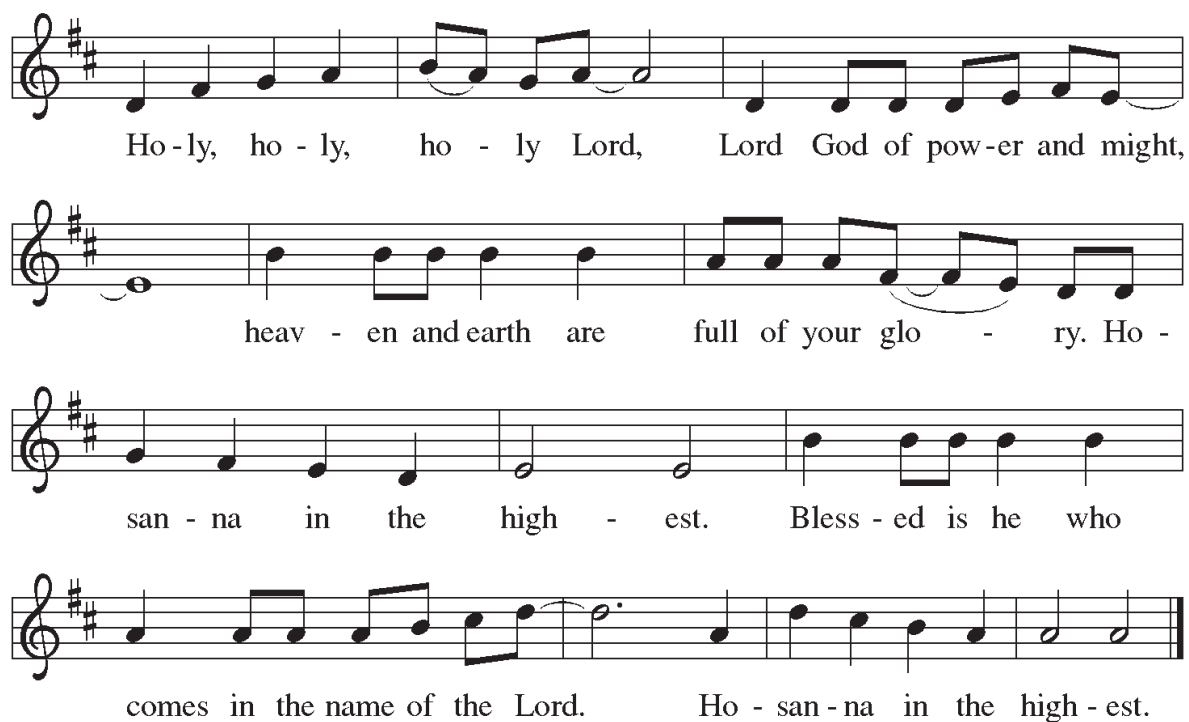
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise..... we praise your name and join their unending hymn:



P In the night in which he was betrayed
Do this for the remembrance of me.



LORD'S PRAYER

- ~ **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**
- ~ **Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.**
- ~ **For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

POST COMMUNION BLESSING

- P** The body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace.
- C** **Amen.**

Sending

ANNOUNCEMENTS

BENEDICTION

- P** Almighty God, Father, + Son, and Holy Spirit, bless you now
and forever.
- C** **Amen.**



SENDING HYMN

"Sent Forth by God's Blessing "

ELW 547

All Verses



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
 2 With praise and thanks - giv - ing to God ev - er - liv - ing,

the peo - ple of our God from this dwell - ing take leave.
 the tasks of our ev - 'ry - day life we will face—

The sup - per is end - ed. Oh, now be ex - tend - ed
 our faith ev - er shar - ing, in love ev - er car - ing,

the fruits of this ser - vice in all who be - lieve.
 em - brac - ing God's chil - dren, the whole hu - man race.

The seed of Christ's teach - ing, re - cep - tive souls
 With your feast you feed us, with your light now

reach - ing, shall blos - som in ac - tion for God and for all.
 lead us; u - nite us as one in this life that we share.

Your grace shall in - cite us, your love shall u - nite us
 Then may all the liv - ing with praise and thanks - giv - ing

to work for your king - dom and an - swer your call.
 give hon - or to Christ and his name that we bear.

SENDING

P Go in peace. Christ is with you.

C **Thanks be to God.**

POSTLUDE

"Sent Forth by God's Blessing"

(tune: Ash Grove)

- arr. Lloyd Larson

Thank you to all who serve in worship.

	Serving Today June 13	Serving Next Sunday June 20
Presiding Minister	Pastor John Guthridge	Pastor John Guthridge
Organist/Pianist	Barb Fredrickson Peter Blau Ormsby	Barb Fredrickson Peter Blau Ormsby
Lector	Jenifer Troxel	Mark Johnson
Ushers/Greeters	RuthAnne Pocock Terri Olsen Jane Fraser	Laura Engebretsen Linda Johnson Jane Fraser
Door Monitor/Council Member of the Day	Jerry Sells	Cathy Smith
Bell Ringer	Bryan Galbraith	Al Fredrickson
Parking Attendants	Bryan Galbraith Chris Omdal	Al Fredrickson Bonnie Bowers
Flowers		

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Edison Lutheran Church - Welcoming.....Nurturing.....Serving



Scripture Readings for next Sunday, June 20th, are:

Job 38:1-11 Psalm 107:1-3, 23-32 2 Corinthians 6:1-13 Mark 4:35-41

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